

4. ☐ Priority is claimed under 35 U.S.C. 119/365 based on filing in _____ of _____ (country)

| Application No. | Filing Date | Application No. | Filing Date |
|-----------------|-------------|-----------------|-------------|
| (1) _____ | _____ | (2) _____ | _____ |
| (3) _____ | _____ | (4) _____ | _____ |
| (5) _____ | _____ | (6) _____ | _____ |

- a. ☐ (No.) Certified copy/copies attached.
b. ☐ Certified copy/copies previously filed on _____ in _____ U.S. Application No. _____ / _____, filed on _____ series code \uparrow serial no. _____
c. ☐ Certified copy/copies filed during International stage of PCT/ _____ / _____
4(a). (a) ☐ Domestic priority is claimed from PCT/ _____ / _____, filed _____
(b) ☐ Benefit is claimed of Provisional Application No. 60/____, filed ____.

5. ☒ Assignee (optional) NuTool, Inc.

6. ☒ Attached is the following number of Assignments (including original and all later successive ones by different assignors): 1 and respective **new** Cover Sheets. (Do **NOT** file old cover sheets.)

(Assignments in parent **must be refiled** with new Cover Sheets in this continuing application if you want it/them recorded against the continuing application.)

Please return the recorded Assignment to the undersigned.

7. ☒ The power of attorney in the prior application is to Pillsbury Madison & Sutro LLP

(Name and Reg. No.)
whose current address is as in item 8 below.

a. ☒ Recognize as associate attorney Chang H. Kim, Reg. No. 42,727; 1600 Tysons Boulevard, McLean, Virginia 22102

(Name, Reg. No. and Address)

8. **Address all future communications to Intellectual Property Group of Pillsbury Winthrop LLP, 1600 Tysons Boulevard, McLean, VA 22102**

9. This application claims benefit of the following prior US application(s), the contents of which are incorporated into this application by this reference:

No. 09/ 285,621 filed April 3, 1999
No. / filed _____
No. / filed _____
No. PCT/ / filed _____, which

designated the U.S. and that International Application ☐ was ☐ was not published under PCT Article 21(2) in English

9(a). ☒ See the attached Preliminary Amendment, which amends the first page of the specification to claim benefit of the above listed US application(s)

10. **Small Entity Status \rightarrow** ☒ is **Not** claimed ☐ is claimed (**pre-filing confirmation required**)

(No.) Small Entity Statement(s) (not essential since 9/8/00) were/are:

- ☐ filed in above prior application
☐ attached.

11. Petition to extend the life of the above prior application to at least the date hereof

- (one box) ☐ is being concurrently filed in that prior application (Use Form PAT-111).
(must be) ☐ was previously filed in that prior application (Check length of prior extension).
(X'd) ☒ is not necessary for copendency (**Double check** before X'ing this box).

12. ☒ **INFORMATION DISCLOSURE STATEMENT:** Attached is Form PTO-1449 listing all of the documents cited by Applicant and the PTO in the parent application(s) relied upon under 35 USC 120 and referenced in item 9 above. Per Rule 98(d) copies of those documents are not required now. Please consider those documents and advise that they have been considered in this new application as by returning a copy of the enclosed Form PTO-1449 with the Examiner's initials in the left column per MPEP 609. .
13. ☐ Attached is a Rule 103(a) Petition to Suspend Action.
14. Reserved

FILING FEE
THE FOLLOWING FILING FEE IS BASED ON
-->-->-->CLAIMS AS FILED<--<--<--

NOTE: If box 1A2 is X'd, do not pay fees,
but leave lines 15-22 and 27-32 blank.

| | | | | Large/Small Entity | | Fee Code |
|---|----|------------|----|-----------------------|----------------|-------------|
| 15. Basic Filing Fee Design Application | | | | \$320/\$160 | | 106/26 |
| 16. Basic Filing Fee Utility Application | | | | \$710/\$355 | +710 | 101/201 |
| 17. Total Effective Claims | 39 | minus 20 = | 19 | x \$18/\$9 | +342 | 103/203 |
| 18. Independent Claims | 8 | minus 3 = | 5 | x \$80/\$40 | +400 | 102/202 |
| 19. If <u>any proper</u> multiple dependent claim (ignore improper) is present, | | | | \$270/\$135 | +0 | 104/204 |
| 20. Subtotal = | | | | | \$1,452 | |
| 21. If "petition" box 13 above is X'd, add petition fee. \$130 | | | | | +0 | 122 |
| 21A. If box 6 above is X'd, add Assignment recording fee \$ 40 | | | | | +40 | 581 |
| 22. TOTAL FILING FEE TO BE CHARGED TO DEPOSIT ACCOUNT = | | | | | \$1,492 | |

(carry forward to Item 31)

23. The Commissioner is hereby authorized to charge the total filing fees and recordation fees accrued hereby to our Deposit Account No. 03-3975. Please reference 042496-0269250
- 24.
25. ☐ See NONPUBLICATION REQUEST under Rule 213(a) attached (Pat-258)

33. *If the entry in this space is less than a entry in the next space, the "Present Extra" result is "0"
34. **If the "Highest number previously paid for" (see item 17 above) is less than 20, write "20" in this space
35. If the "Highest number previously paid for" (see item 18 above) is less than 3, write "3" in this space

00909
00909

Our Deposit Account No. 03-3975

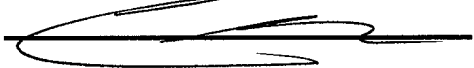
Our Order No. 042496 | 0269250
C# M#

CHARGE STATEMENT: Upon the filing of a Declaration pursuant to Rule 60(b) or 60(d), the Commissioner is hereby authorized to charge any fee specifically authorized hereafter, or any missing or insufficient fee(s) filed, or asserted to be filed, or which should have been filed herewith or concerning any paper filed hereafter, and which may be required under Rules 16-18 (missing or insufficient fee only) now or hereafter relative to this application and the resulting Official document under Rule 20, or credit any overpayment, to our Account/Order Nos.

This CHARGE STATEMENT does not authorize charge of the issue fee until/unless an issue fee transmittal form is filed.

Pillsbury Winthrop LLP
Intellectual Property Group

By Atty: Chang H. Kim Reg. No. 42,727

Sig:  Fax: (703) 905-2500
Tel: (650) 233-4776

Atty./Sec CHK/MMH

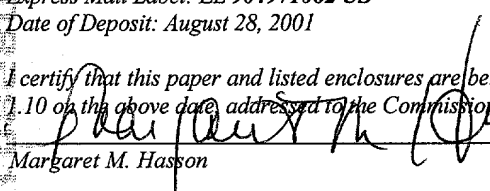
NOTE No. 1: File this Request in duplicate with 2 postcard receipts (PAT-103) & attachments

NOTE No. 2: Is extension in parent necessary for copendency? **DOUBLE CHECK** Item 11 above.
If yes, printout Pat-111 and head it in parent.

Express Mail Label: EL 904971062 US

Date of Deposit: August 28, 2001

I certify that this paper and listed enclosures are being deposited with the U.S. Post Office "Express Mail Post Office to Addressee" under 35 CFR 1.10 on the above date, addressed to the Commissioner for Patents, Box Application, Washington, D.C. 20231


Margaret M. Hasson